



JASPURIA B.Ed. COLLEGE

(B.Ed. || D.El.Ed.)

Recognised by: NCTE, Affiliated to Ranchi University & Jharkhand Academic Council, Ranchi

Phone No: 9508594204, 9523351154, 06522-296040

E-mail: jaspuriabedcollege@gmail.com, Website: www.jaspuriabedcollege.co.in

Ref. No. Jbc/EC/92/26

Date... 11/07/2026

NOTICE

Pre-Board Examination Notice

(D.El.Ed. Batch 2024–2026)

All the trainees of **D.El.Ed. Batch 2024–2026** are hereby informed that the **Pre-Board Examination** will commence from **20.07.2026 (Monday)**.

Attendance in the examination is **mandatory** for all trainees. All students are instructed to report to the examination hall well before the scheduled time and strictly adhere to all examination rules, regulations, and instructions issued by the college authorities.

All trainees are advised to prepare sincerely and maintain discipline throughout the examination period.

Important Instructions:

1. Every trainee must bring **all seven (7) Practical Files**.
2. Every trainee must also bring **two (2) Lesson Plans**.
3. Ensure that all files have been duly checked and signed by the respective subject teachers before submission.
4. Failure to produce the required files and lesson plans may lead to disciplinary action or withholding of internal assessment, as per college rules.

Note: This instruction is mandatory. All trainees are directed to comply without exception.

By Order of the Principal

Sd/-
Principal



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D.El.Ed. Batch 2024–2026

Pre-Board Examination Date-Sheet

Date & Day	1st Sitting (10:30 AM – 12:30 PM)	2nd Sitting (1:00 PM – 3:00 PM)
20.07.2026 (Monday)	Paper III – School Organisation, Guidance and Counseling (विद्यालय संगठन, निर्देशन एवं परामर्श)	Paper V – Hindi (हिंदी)
21.07.2026 (Tuesday)	Paper IV – Educational Technology and Evaluation (शैक्षिक प्रौद्योगिकी एवं मूल्यांकन)	Paper VI – English
22.07.2026 (Wednesday)	Paper VII – Language: Content-cum-Methodology (भाषा शिक्षण : विषयवस्तु-सह-शिक्षण विधि)	Paper VIII – Mathematics: Content-cum-Methodology (गणित शिक्षण : विषयवस्तु-सह-शिक्षण विधि)
23.07.2026 (Thursday)	Paper IX (A) – Environmental Studies–I: Social Science Content-cum-Methodology (पर्यावरण अध्ययन-I : सामाजिक विज्ञान शिक्षण : विषयवस्तु-सह-शिक्षण विधि)	Paper X (A) – Environmental Studies–II: General Science Content-cum-Methodology (पर्यावरण अध्ययन-II : सामान्य विज्ञान शिक्षण : विषयवस्तु-सह-शिक्षण विधि)

Important Instructions

- The examination will be conducted strictly in accordance with the **Rules and Regulations of the Jharkhand Academic Council (JAC), Ranchi**.
- All examinees must report to the examination hall **at least 30 minutes before** the commencement of each sitting.
- Students must carry their **College Identity Card** and other required documents, if applicable.
- No candidate will be allowed to enter the examination hall after the prescribed reporting time without prior permission from the Examination Committee.
- The use of **mobile phones, smart watches, calculators (where not permitted), or any unfair means** is strictly prohibited.
- **No re-examination or special examination** shall be conducted under any circumstances for candidates who fail to appear in the scheduled examination.

As per order of principal /-



(Dr. Vibha Kumari)
Assistant Professor,
Jaspuria B.Ed. College



(Sajib Kumar)
H.O.D, D.El.Ed.
Jaspuria B.Ed. College



(Dr. Praween S. Kushwaha)
Professor in-Charge,
Jaspuria B.Ed. College